



SARDAR PATEL UNIVERSITY

VALLABH VIDYANAGAR

Result Notification

DECLARATION OF RESULTS

B.C.A. (Third Semester) (November - 2021)

| | | | |
|----------------------|---|-----|---|
| Registered | : | 687 | : |
| Absent | : | 15 | |
| NPTA | : | 8 | |
| RHR | : | 1 | |
| Appeared | : | 669 | |
| Successfully Cleared | : | 538 | |
| Not Cleared | : | 116 | |
| Cancelled | : | 0 | |
| Pending | : | 0 | |
| F.E./TC | : | 9 | |

B.C.A. (Third Semester) (November-2021)

Successfully Cleared Nos.

| | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | 2 | 3 | 4 | 6 | 7 | 8 | 10 | 11 | 12 |
| 13 | 15 | 16 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 |
| 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 |
| 47 | 48 | 50 | 51 | 52 | 53 | 54 | 57 | 59 | 60 |
| 62 | 63 | 64 | 66 | 69 | 70 | 71 | 72 | 73 | 75 |
| 76 | 77 | 78 | 79 | 81 | 82 | 85 | 86 | 87 | 89 |
| 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 |
| 100 | 101 | 102 | 103 | 104 | 105 | 108 | 109 | 111 | 112 |
| 113 | 114 | 115 | 116 | 117 | 118 | 119 | 121 | 122 | 125 |
| 126 | 128 | 129 | 131 | 132 | 133 | 134 | 136 | 137 | 138 |
| 140 | 141 | 142 | 143 | 144 | 146 | 147 | 148 | 149 | 150 |
| 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 161 | 162 |
| 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 |
| 173 | 175 | 177 | 178 | 179 | 180 | 182 | 183 | 184 | 185 |
| 186 | 187 | 188 | 189 | 190 | 192 | 193 | 194 | 195 | 196 |
| 197 | 198 | 199 | 201 | 202 | 203 | 204 | 205 | 206 | 208 |
| 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 |
| 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 229 |
| 233 | 235 | 236 | 237 | 238 | 239 | 240 | 243 | 244 | 245 |
| 246 | 252 | 253 | 254 | 255 | 257 | 258 | 259 | 261 | 262 |
| 264 | 266 | 267 | 268 | 269 | 270 | 272 | 273 | 274 | 275 |
| 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 |
| 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 296 |
| 297 | 298 | 299 | 300 | 302 | 303 | 304 | 305 | 307 | 310 |
| 311 | 312 | 313 | 314 | 316 | 317 | 318 | 319 | 322 | 323 |
| 324 | 325 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 335 |
| 336 | 337 | 338 | 339 | 340 | 341 | 342 | 344 | 345 | 346 |
| 347 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 359 | 360 |
| 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 370 | 371 |
| 375 | 376 | 377 | 378 | 379 | 380 | 382 | 383 | 384 | 385 |
| 387 | 388 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 |
| 398 | 400 | 401 | 404 | 405 | 406 | 407 | 408 | 410 | 411 |
| 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 421 | 422 |
| 424 | 425 | 426 | 427 | 428 | 429 | 431 | 433 | 434 | 435 |
| 436 | 437 | 438 | 439 | 441 | 442 | 443 | 444 | 445 | 446 |

B.C.A. (Third Semester) (November-2021)**Successfully Cleared Nos.**

| | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 447 | 449 | 451 | 452 | 456 | 457 | 459 | 460 | 462 | 463 |
| 464 | 465 | 467 | 472 | 473 | 474 | 476 | 480 | 485 | 486 |
| 488 | 489 | 490 | 492 | 494 | 495 | 497 | 498 | 499 | 500 |
| 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 |
| 516 | 517 | 518 | 519 | 520 | 521 | 523 | 524 | 525 | 526 |
| 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 537 |
| 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 |
| 548 | 549 | 550 | 551 | 553 | 554 | 557 | 558 | 559 | 561 |
| 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 571 | 572 |
| 573 | 574 | 575 | 577 | 579 | 580 | 582 | 583 | 584 | 585 |
| 586 | 587 | 588 | 589 | 590 | 592 | 593 | 595 | 596 | 597 |
| 598 | 599 | 600 | 602 | 603 | 604 | 605 | 606 | 607 | 609 |
| 610 | 611 | 612 | 613 | 617 | 619 | 620 | 623 | 625 | 626 |
| 627 | 630 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 |
| 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 |
| 650 | 651 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 |
| 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 |
| 673 | 674 | 677 | 678 | 679 | 685 | 686 | 687 | | |

Not Cleared (But Allowed To Keep Term) Nos.

| | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 5 | 9 | 14 | 17 | 18 | 19 | 49 | 55 | 61 | 65 |
| 67 | 68 | 74 | 80 | 83 | 84 | 88 | 106 | 107 | 110 |
| 120 | 123 | 124 | 130 | 135 | 145 | 151 | 160 | 174 | 176 |
| 181 | 191 | 200 | 207 | 230 | 231 | 232 | 234 | 241 | 242 |
| 247 | 248 | 249 | 251 | 256 | 260 | 265 | 271 | 295 | 301 |
| 306 | 308 | 309 | 315 | 320 | 321 | 334 | 343 | 348 | 356 |
| 357 | 358 | 369 | 374 | 381 | 403 | 409 | 423 | 430 | 432 |
| 448 | 450 | 453 | 454 | 455 | 458 | 461 | 466 | 468 | 469 |
| 470 | 471 | 475 | 477 | 478 | 482 | 483 | 487 | 491 | 493 |
| 496 | 501 | 502 | 503 | 504 | 522 | 555 | 556 | 570 | 578 |
| 581 | 591 | 594 | 601 | 608 | 614 | 615 | 616 | 618 | 621 |
| 628 | 629 | 631 | 672 | 675 | 676 | | | | |

The result of following Seat Nos. is held in RESERVE.

653

The following Seat Nos. are F.E./TC Case as they have not obtained Final Eligibility Certificate or Transfer Certificate.

263 479 484 652 680 681 682 683 684

Absent Nos.56 58 127 139 250 326 389 399 402 440
481 505 536 622 624**NPTA Nos.**

228 372 373 386 420 552 560 576

(1) The mark sheet will be available from the College / Department concerned on

(2) Result Notification is also available on the Internet.

To access your result, please log on to http://www.spuvvn.edu/students_corner/results/

(3) A candidate can apply for personal observation of answer book within 10 (Ten) days from the date printed on the mark-sheet in the prescribed form (to be purchased from the University Store Section).

Notification No: E-3/4474

VALLABH VIDYANAGAR

Date : 10/01/2022

Deputy Registrar